

BONUS 3 · THE PASSION IN 3D™

JERUSALEM IN JESUS' LAST WEEK

From Palm Sunday to the empty tomb, place by place, in 3D

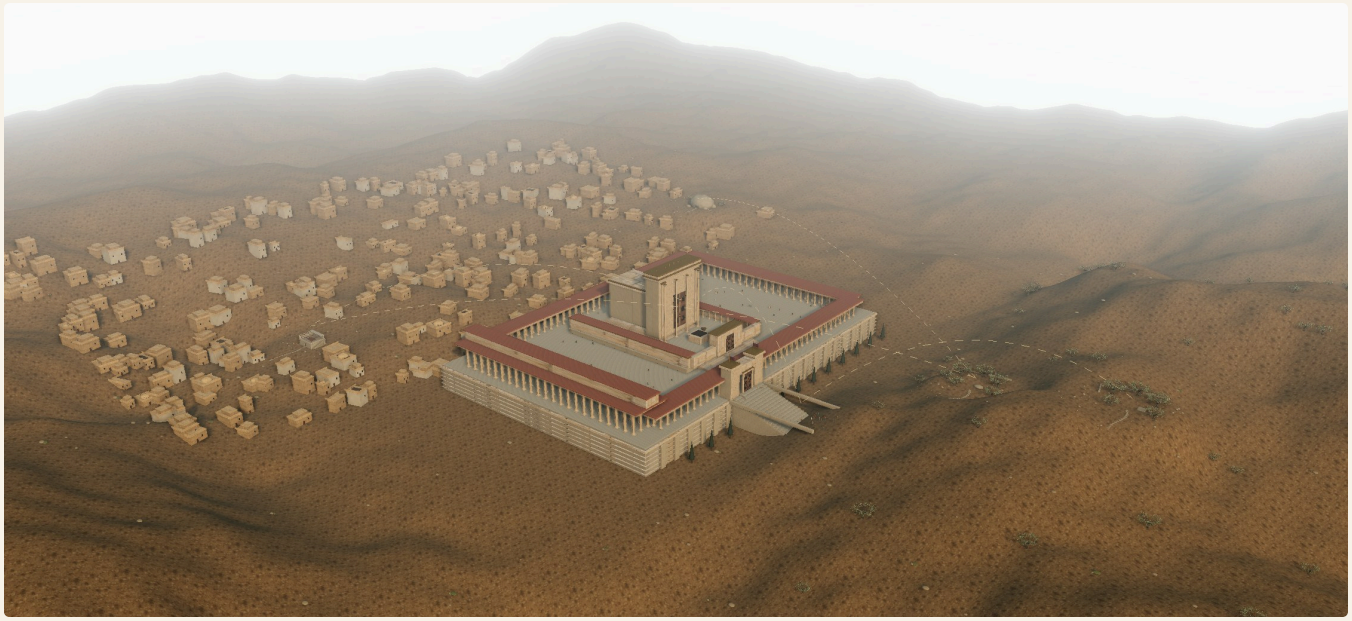
"And when he was come near, he beheld the city, and wept over it"

LUKE 19:41 · KJV

BEFORE YOU BEGIN

WALKING THE CITY WITH JESUS

How to read this guide



Jerusalem and the Temple Mount from the east. Reconstruction: Biblical World 3D.

The last week of Jesus' life happened in a real city, within walking distance: the Mount of Olives, the Temple courts, an upper room, a garden across the Kidron, the halls of power and a hill outside the gate. This guide takes you there one place at a time, in the order the events happened.

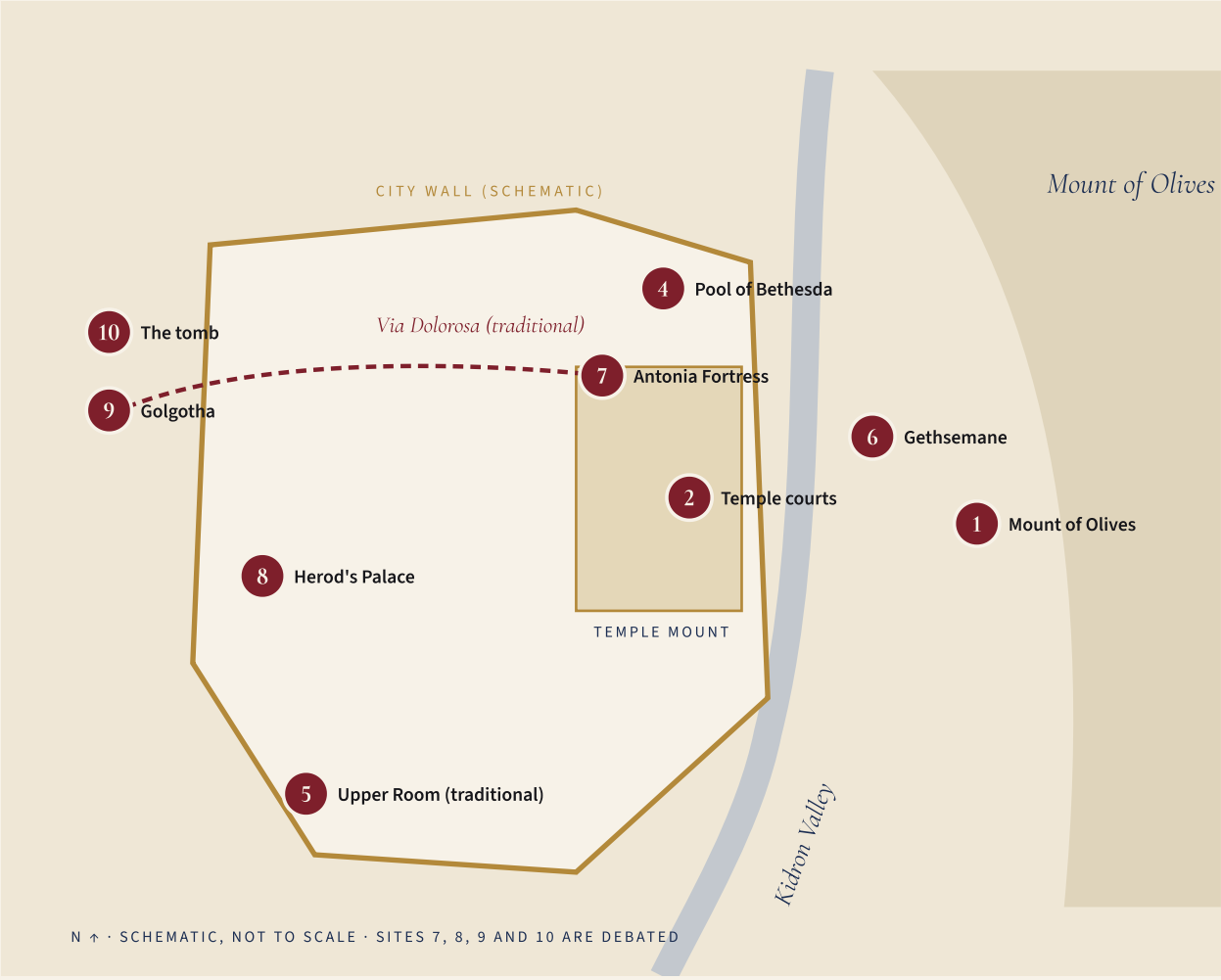
Each page shows a 3D reconstruction, what happened there, the passages to read and one verse from the King James Version. Use it beside the atlas, or read one page a day from Palm Sunday to Easter.

A NOTE ON THE RECONSTRUCTIONS

The 3D scenes come from the Biblical World 3D app. They are interpretive: landscapes, distances and buildings are composed to help you picture the story, not surveyed archaeology. Where a site is debated (the praetorium, the Upper Room, Golgotha) we say so, and where the app has no model of a place we tell you which nearby view is shown.

THE WEEK AT A GLANCE

PALM SUNDAY TO RESURRECTION SUNDAY

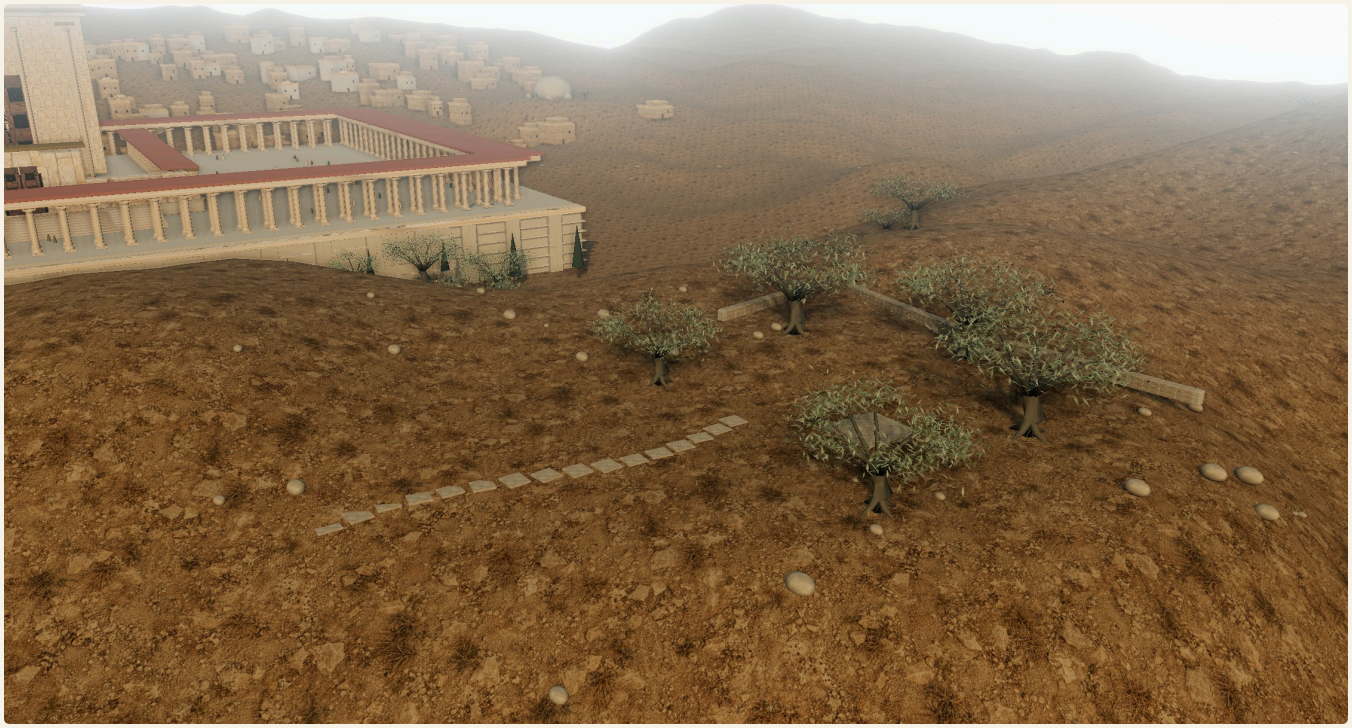


Sunday	The entry into Jerusalem	Mark 11:1-11
Monday	The fig tree and the cleansing of the Temple	Mark 11:12-19
Tuesday	Teaching in the Temple; the Olivet discourse	Mark 11:20 – 13:37
Wednesday	Anointing at Bethany; Judas agrees to betray him	Mark 14:1-11
Thursday	The Last Supper; Gethsemane; the arrest	Mark 14:12-52
Friday	The trials, the cross and the burial	Mark 14:53 – 15:47
Saturday	The Sabbath: the tomb sealed and guarded	Matthew 27:62-66
Sunday	He is risen	Mark 16:1-8

SUNDAY · PLACE 1 OF 10

THE MOUNT OF OLIVES

The road into the city



Reconstruction: Biblical World 3D, "Jerusalem · The Last Week", viewpoint 1. Landscape is interpretive.

The Gospels place Jesus' approach to Jerusalem on the Mount of Olives, the ridge east of the city across the Kidron Valley. From its slope the Temple dominated the view. Pilgrims crowding in for Passover spread garments and branches on the road as he rode down toward the city, and Luke records that when he saw it, he wept over it.

WHAT HAPPENED HERE

- Riding a colt, as Zechariah 9:9 foretold (Matthew 21:4-5)
- The crowd's cry of "Hosanna" (Mark 11:9-10)
- He wept over the city (Luke 19:41)

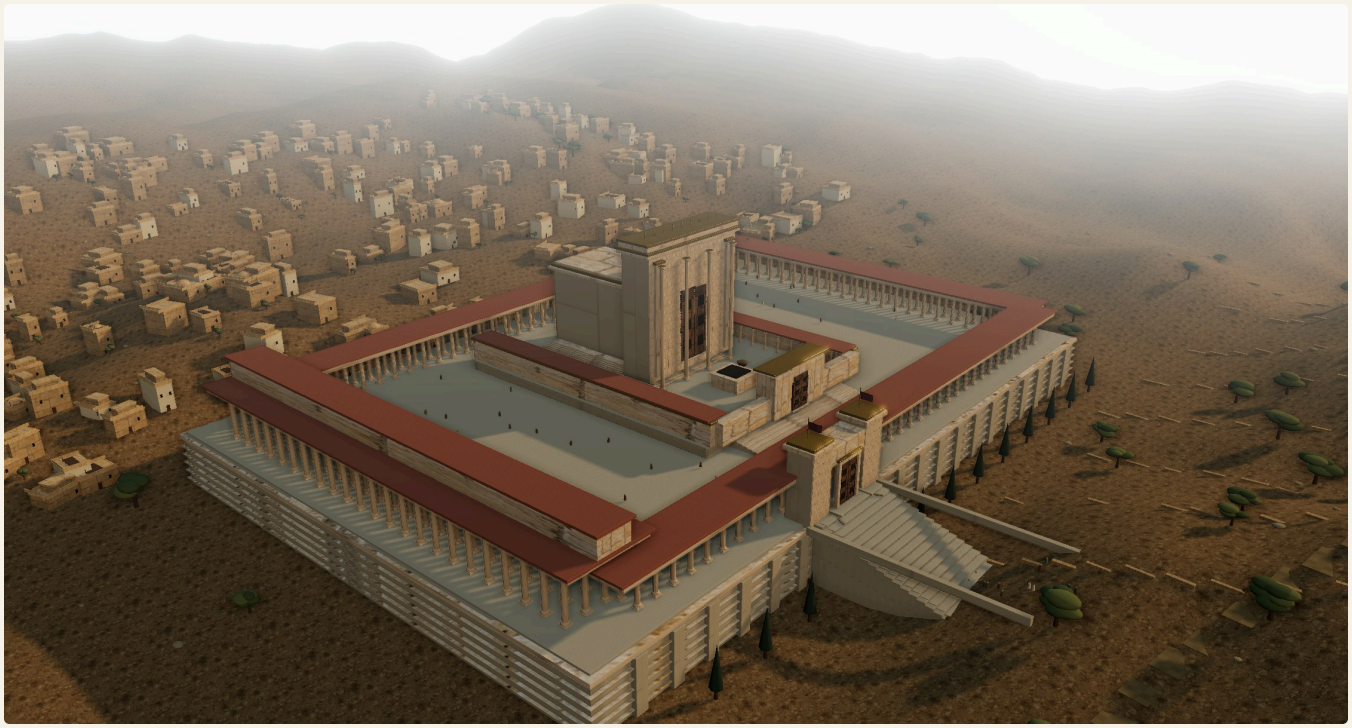
"Hosanna; Blessed is he that cometh in the name of the Lord"

MARK 11:9 · KJV

MONDAY · PLACE 2 OF 10

THE TEMPLE COURTS

A house of prayer



Reconstruction: Biblical World 3D, "Jerusalem · The Temple Precinct". Based on the Herodian setting; details are interpretive.

Herod the Great had rebuilt and enlarged the Temple into a vast platform of courts and colonnades. In the outer court, money changers and dealers in sacrificial animals served the pilgrims. Jesus drove them out and taught openly in the courts, and the chief priests and scribes began to look for a way to destroy him.

WHAT HAPPENED HERE

- The cursing of the fig tree on the way (Mark 11:12-14)
- Cleansing the Temple courts (Mark 11:15-17)
- The leaders seek to destroy him (Mark 11:18)

"Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves."

MARK 11:17 · KJV

TUESDAY · PLACE 3 OF 10

THE SANCTUARY AND THE PORTICOES

A day of questions



Reconstruction: Biblical World 3D, "Jerusalem · The Temple Precinct", the sanctuary viewpoint.

Tuesday was a long day of teaching and debate in the Temple: questions about authority, taxes to Caesar, the resurrection and the greatest commandment. Leaving the courts, the disciples admired the great stones, and on the Mount of Olives Jesus spoke of the Temple's destruction and of the end of the age.

WHAT HAPPENED HERE

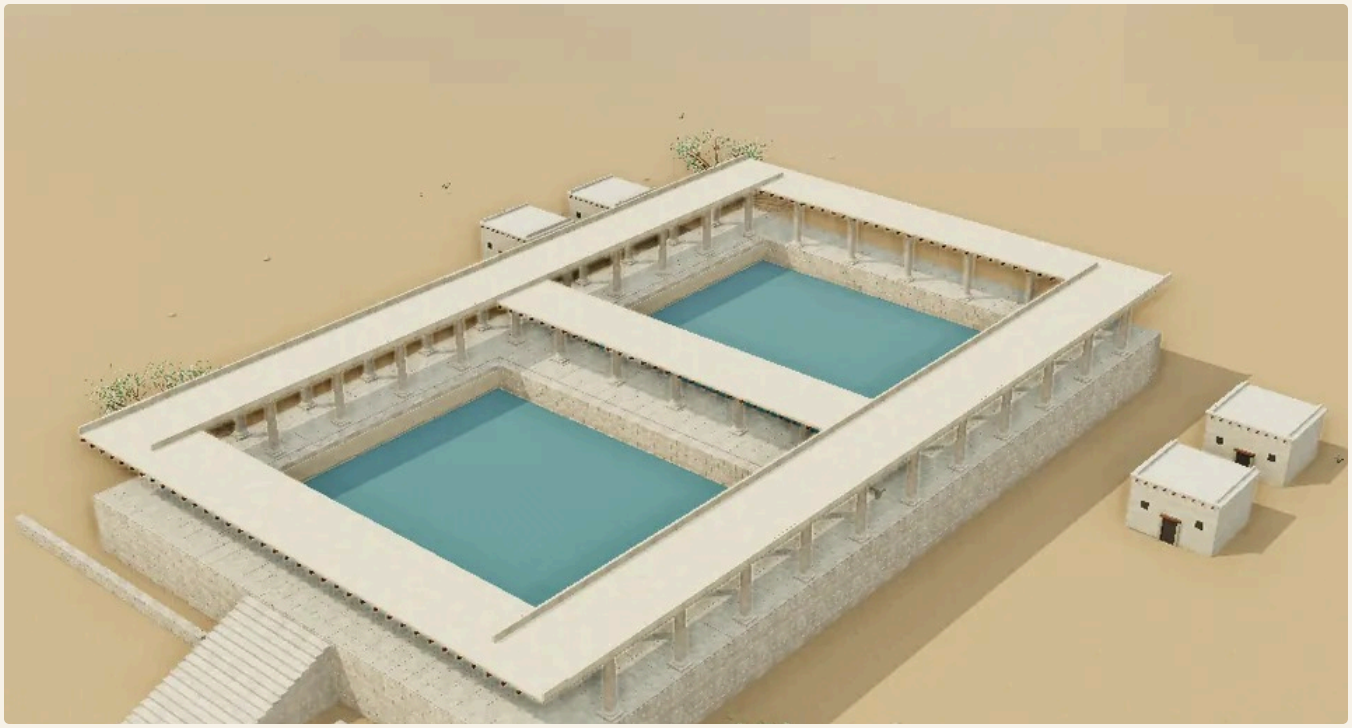
- Debates in the Temple courts (Mark 11:27 – 12:37)
- The widow's two mites (Mark 12:41-44)
- The Olivet discourse (Mark 13)

> *"Master, see what manner of stones and what buildings are here!"*
>
> **MARK 13:1 · KJV**

NEAR THE SHEEP GATE · PLACE 4 OF 10

THE POOL OF BETHESDA

Five porches by the sheep market



Reconstruction: Biblical World 3D, "The Pools of Bethesda" (catalogue image).

North of the Temple lay the twin pools of Bethesda, surrounded by colonnades. John sets here an earlier healing, of a man who had been ill for thirty-eight years. Excavations near the Church of St. Anne uncovered two large pools that match John's description. It belongs to Jesus' earlier visits to Jerusalem, but it helps picture the city of that week.

WHAT HAPPENED HERE

- Not part of Passion week: an earlier feast (John 5:1)
- Two pools with colonnades, near the Sheep Gate
- Pilgrims bathed and sheep for sacrifice entered nearby

> *"Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches."*
>
> JOHN 5:2 · KJV

THURSDAY EVENING · PLACE 5 OF 10

THE UPPER ROOM

A large room, furnished and prepared



Reconstruction: Biblical World 3D, "Jerusalem · The Last Week", viewpoint 4. The house shown in section is hypothetical.

Jesus sent two disciples into the city to find a man carrying a pitcher of water, who led them to a large upper room. There he ate the Passover with the Twelve, washed their feet, shared the bread and the cup, and announced the betrayal. The house is hypothetical: the Gospels do not say where it stood, and today's Cenacle hall is medieval.

WHAT HAPPENED HERE

- Preparing the Passover (Mark 14:12-16)
- The bread and the cup (Mark 14:22-25)
- The washing of feet (John 13:1-17)

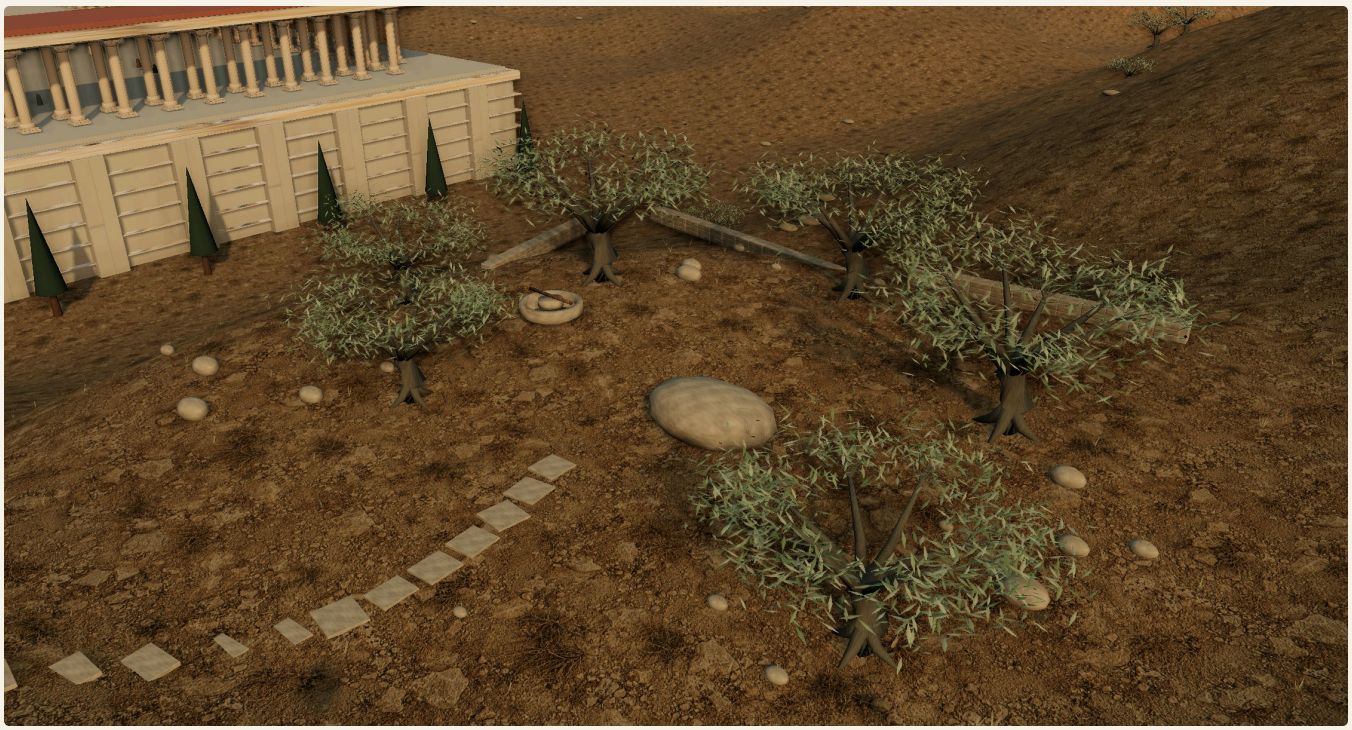
"And he will shew you a large upper room furnished and prepared: there make ready for us."

MARK 14:15 · KJV

THURSDAY NIGHT · PLACE 6 OF 10

GETHSEMANE

An olive grove across the Kidron



Reconstruction: Biblical World 3D, "Jerusalem · The Last Week", viewpoint 5. The grove's exact appearance is unknown.

After the supper Jesus crossed the Kidron Valley to a garden on the lower slope of the Mount of Olives. The name Gethsemane means "oil press". There he prayed in anguish while the disciples slept, and there Judas arrived with a band of soldiers and officers to arrest him.

WHAT HAPPENED HERE

- Prayer in agony (Mark 14:32-42; Luke 22:44)
- The betrayal with a kiss (Mark 14:43-45)
- The disciples flee (Mark 14:50)

> *"And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray."*
>
> MARK 14:32 · KJV

THE ANTONIA FORTRESS

The Roman garrison over the Temple

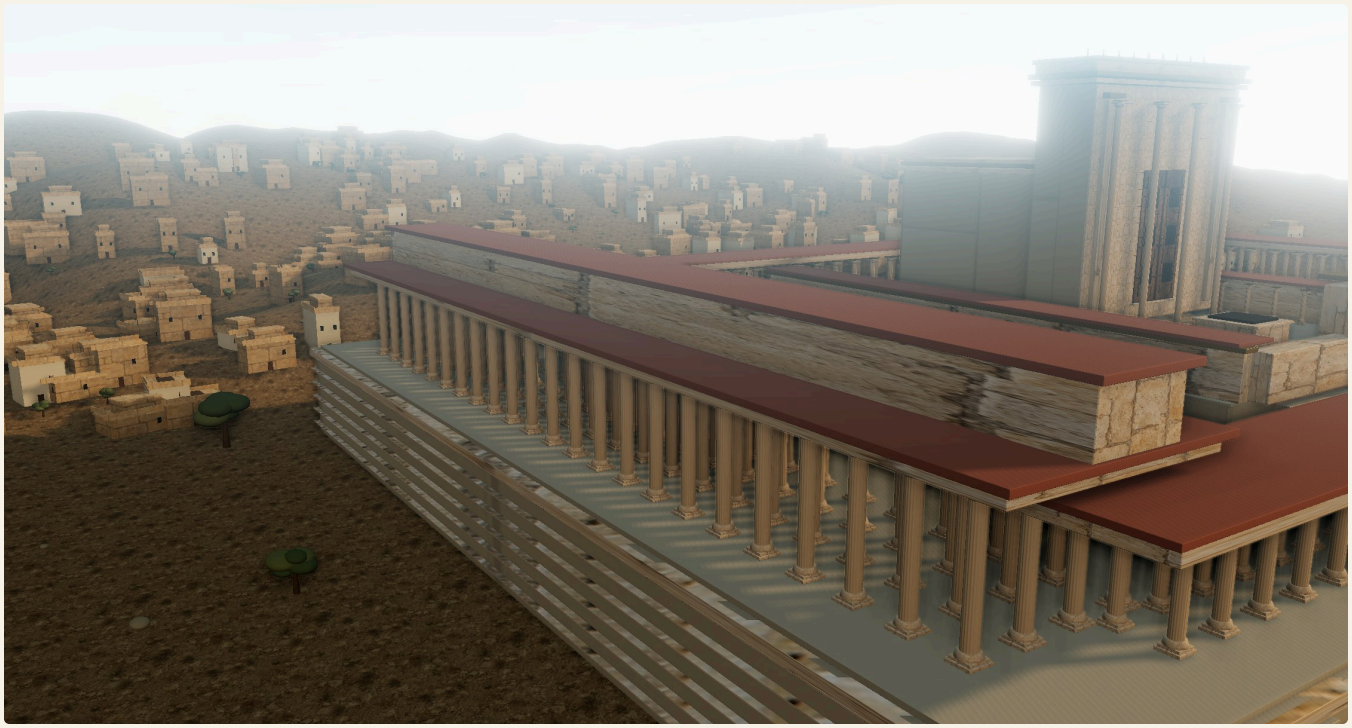


Image note: the app does not model the Antonia. Shown: the Temple's colonnades, the closest available view; the fortress stood at the far corner.

At the north-west corner of the Temple platform stood the Antonia, a fortress built by Herod and named for Mark Antony. A Roman garrison watched the Temple courts from it. Tradition places Pilate's judgment and “the Pavement” here, and the Via Dolorosa begins at this point; many scholars, however, prefer Herod's palace. The question remains debated.

WHAT HAPPENED HERE

- Roman soldiers garrisoned over the Temple courts
- Traditional site of “the Pavement”, Gabbatha (John 19:13)
- The traditional start of the Via Dolorosa

“...in a place that is called the Pavement, but in the Hebrew, Gabbatha.”

JOHN 19:13 · KJV

HEROD'S PALACE · THE PRAETORIUM

Where the governor judged

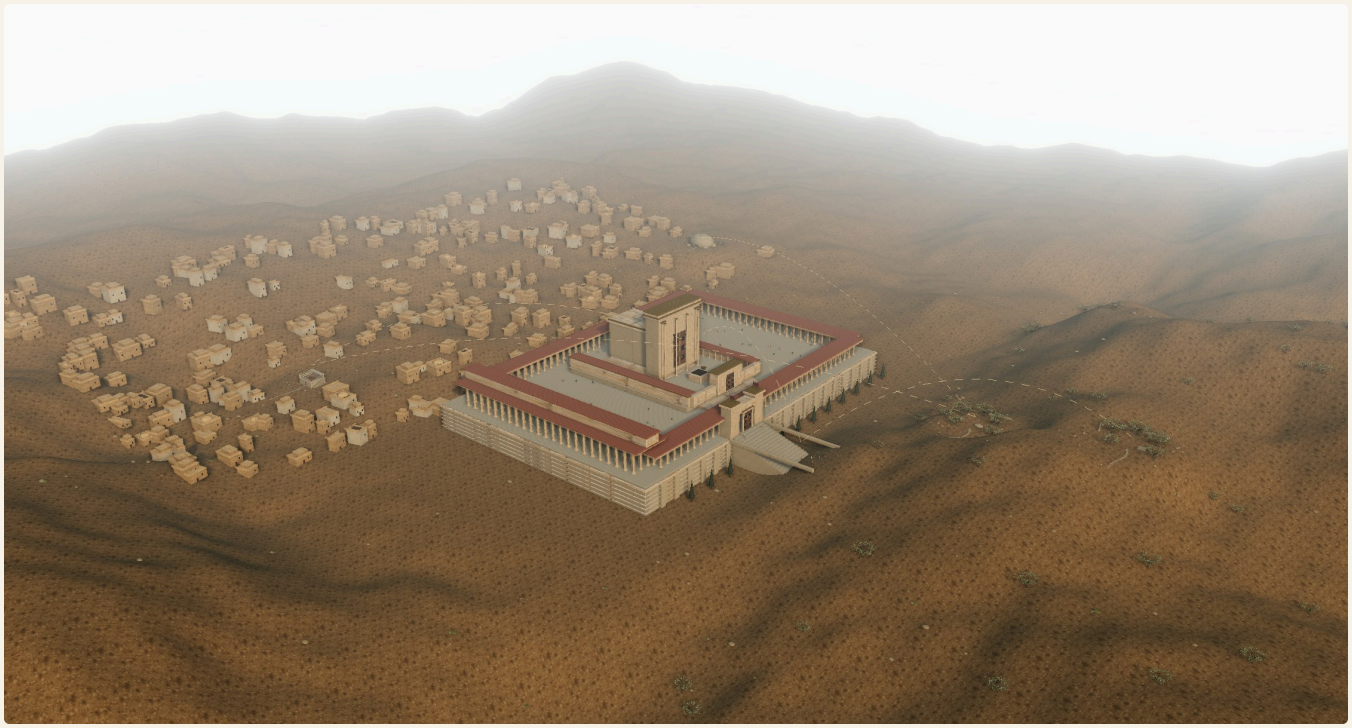


Image note: the app does not model Herod's palace. Shown: the aerial view of the city and Temple from the same expedition.

When the Roman governor came up to Jerusalem for the feasts, he likely stayed in Herod's palace on the western hill of the upper city. Many scholars locate the praetorium here. Jesus was led before Pilate, sent to Herod Antipas, returned, scourged, crowned with thorns and condemned. The walks across the city added up to about 2.5 miles (estimate).

WHAT HAPPENED HERE

- Before Pilate (Mark 15:1-15)
- Sent to Herod Antipas (Luke 23:7-11)
- The soldiers' mockery in the hall (Mark 15:16-20)

> *"And the soldiers led him away into the hall, called Prætorium; and they call together the whole band."*
>
> **MARK 15:16 · KJV**

FRIDAY, 9 AM – 3 PM · PLACE 9 OF 10

GOLGOTHA

Outside the city gate



Image note: the app does not model Golgotha. Shown: a rocky hillside outside the walls from the same expedition, as the closest setting.

Golgotha, “the place of a skull”, lay outside the city wall, near a road where passers-by could see and mock. The walk from the praetorium was roughly 650 yards (estimate). The Church of the Holy Sepulchre preserves the ancient tradition of the site; the Garden Tomb area is a later proposal.

WHAT HAPPENED HERE

- Simon of Cyrene carries the cross (Mark 15:21)
- Crucified at the third hour (Mark 15:25)
- Darkness from the sixth to the ninth hour (Mark 15:33)

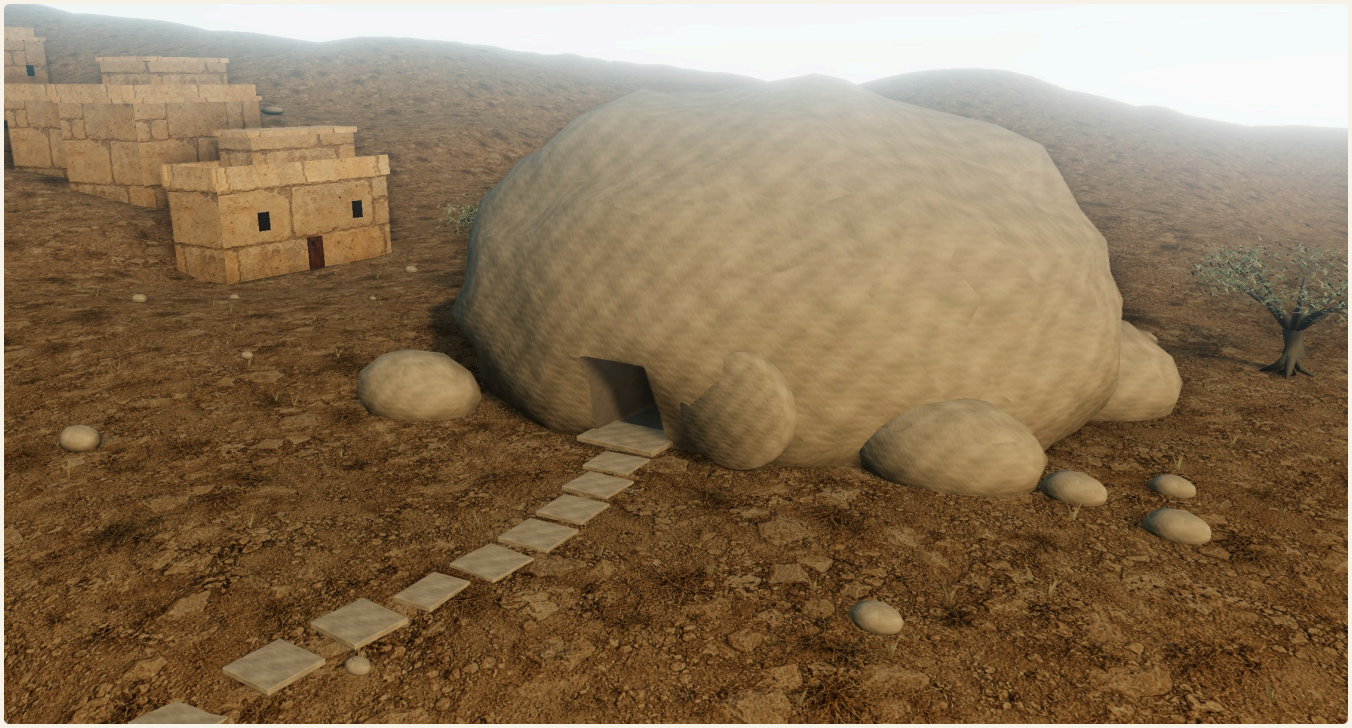
“And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:”

JOHN 19:17 · KJV

FRIDAY AT SUNSET → SUNDAY AT DAWN · PLACE 10 OF 10

THE GARDEN TOMB

A new sepulchre hewn in the rock



Reconstruction: Biblical World 3D, "Jerusalem · The Last Week", viewpoint 6. A typical first-century rock-cut tomb, not a replica.

Near the place of crucifixion was a garden with a new tomb cut in the rock. Joseph of Arimathea and Nicodemus laid the body there with linen and about 100 lb of myrrh and aloes, and a great stone was rolled to the door. On the first day of the week, the women found the stone rolled away and the tomb empty.

WHAT HAPPENED HERE

- The burial before the Sabbath (John 19:38-42)
- The stone sealed and guarded (Matthew 27:62-66)
- The empty tomb at dawn (Mark 16:1-6)

> *"Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid."*
>
> JOHN 19:41 · KJV

HOLY WEEK READING PLAN

WALK THE WEEK DAY BY DAY

Read one day's passage and visit its place in this guide

☐	Sunday	The entry into Jerusalem Read Mark 11:1-11	p. 4
☐	Monday	The fig tree and the cleansing of the Temple Read Mark 11:12-19	p. 5
☐	Tuesday	Teaching in the Temple; the Olivet discourse Read Mark 11:20 – 13:37	p. 6
☐	Wednesday	Anointing at Bethany; Judas agrees to betray him Read Mark 14:1-11	—
☐	Thursday	The Last Supper; Gethsemane; the arrest Read Mark 14:12-52	p. 8
☐	Friday	The trials, the cross and the burial Read Mark 14:53 – 15:47	p. 10
☐	Saturday	The Sabbath: the tomb sealed and guarded Read Matthew 27:62-66	p. 13
☐	Sunday	He is risen Read Mark 16:1-8	p. 13

The day-by-day order follows the common harmony of the Gospels. Some days, especially Wednesday, are placed by tradition and are discussed by scholars.

> *"Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him."*
>
> MARK 16:6 · KJV



THE PASSION IN 3D™

HE IS NOT HERE

Jerusalem in Jesus' Last Week · Bonus 3

3D reconstructions: Biblical World 3D. Scripture: King James Version.